

1715 Sheppard Drive - P.O. Box 60 • St. Peter, MN 56082 Telephone: (507) 934-6122 • FAX: (507) 934-2594 www.hoffmanncenter.org prtfreferrals@hoffmanncenter.org

PRTF REFERRAL GUIDELINES

| | Thank you! | Date: | |
|--|--|------------------|-----------|
| Client's Name: _ | | | |
| Current Placeme | First ent: | Middle | Last name |
| | | | |
| Date of Birth: | H | eight & Weight: | |
| Social Security # | #: | Religious Affili | iation: |
| Ethnic/Cultural Prefere | Ethnic/Cultural Preference:Preferred Pronouns: | | |
| Glasses?Yes1 | No Braces?Yes | No | |
| | | | |
| Guardian Name: | | | |
| Telephone: | Email | : | |
| | | | |
| • | | | |
| Address: | | | |
| Address: City/State/Zip Code: | | | |
| Address: City/State/Zip Code: Guardian Name: | | | |
| Address: City/State/Zip Code: Guardian Name: Telephone: | Email: | | |
| Address: City/State/Zip Code: Guardian Name: Telephone: Address: | <u>E</u> mail: | : | |

Page 2 Who is the Legal Guardian/Advocate of the client? Address: Telephone/Email: Who has custody of the client? Parental Rights Terminated? Yes No Sibling(s) Name: **Relationship:** Sibling(s) Name: **Relationship:** Age: Age: Chronological List of Treatment Services Received and/or Previous Out-of-Home Placements **Criminal Charges: Specific Charge:** Adjudicated? **Date** $\mathbf{Y} \mathbf{N}$ 1. 2. **3.** 4. Is the client required to be registered with the BCA as a sex offender? ____ Yes ____ No Has this been completed? ____Yes ____No PRIMARY TREATMENT CONCERNS (we are not a sex specific or dual diagnosis program): ☐ Mental Health Symptoms ☐ Chemical Dependence ☐ Sexual Problematic Behaviors List Concerns/Symptoms: Physical Aggression? ___Yes ___ No If yes, towards whom:____ Property Destruction? ___Yes ___ No If yes, what:____ Suicidal Ideation/SIB? ___Yes ___ No If yes, when was most recent:____

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Is 1:1 staff to client ratio needed? Yes No

Referral Guidelines

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| | NT IS: □ Court Ordered □ V | Voluntary | |
|--|--|---|--|
| Discharge Plans after PRTF: | | | |
| | | | |
| | | | |
| | RENT MEDICATION THIS CLIE | NT IS PRESCRIBED: long with you on day of admission.) | |
| Medication | Prescribed by: | Address/Phone #: | |
| | Treserised by | Trace essert notice in | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Any known allergies or 1 | relevant medical/physical/mobility | concerns/enuresis or enconresis? | |
| ing known unergies of i | ere vant medicai, physical, mobility | concerns/entiresis of encopresis. | |
| | | | |
| | | | |
| Q LEVEL: | | | |
| Please Include the Follow | ing with the Referral Material: | | |
| Recent Psychological/Diagno | stic Assessment (no later than 180 day old 1 | has to include medical necessity statement for PRT | |
| evel of care, and CASII) | suc Assessment (no fater than 100 day old, i | has to include incurcal necessity statement for TK | |
| Police Reports | | | |
| Copy of Court Orders School Records (IEP) | | | |
| Psych. Evaluations/Reports | | | |
| | completed by mental health professional tur | rned into AFMC for approval. | |
| <u>Diagnostic Assessment</u> n | nust be enclosed. We may not do a pla | cement without this assessment. * | |
| MI' De I | | | |
| Person Making Referral: | | m 1 1 | |
| nme: | | Telephone: | |
| Agency: | | Fax: | |
| | Email: | | |
| Please list other Court Serventhis case: | vice/Social Service/Guardian Ad Liten | n/Dispositional Advisor individuals involve | |
| ame: Telep | | m 1 1 | |
| Name: | | Telephone: | |
| | | Telephone: Fax: | |
| | | Fax: | |

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Insurance & Medical Assistance Information Form

| Date of Admission: |
|--|
| insurance coverage. If you have coverage by more than one is information is needed for our medical/dental providers to file at claims without the insured's date of birth. Please fill in all offmann Center will bill the county for all medical expenses until |
| is information is needed for our medical/dental providers to file of claims without the insured's date of birth. Please fill in all offmann Center will bill the county for all medical expenses until |
| |
| pills insurance on residential clients only* |
| MEDICAL ASSISTANCE |
| TIED TOTAL TRANSPORT |
| Medical Assistance # |
| |
| _ |
| _ |
| _ |
| |
| |
| _ |
| |
| OTHER INSURANCE CARRIER(Dental, etc.) |
| Plan Name |
| Address |
| |
| Name of Insured |
| Relationship to Patient |
| Birthdate of Insured |
| Insured ID Number |
| Group/Account Number |
| Name of Insured's Employer |
| Effective Date |
| |

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RELEASE OF INFORMATION

| (Telephone Number) | (Address) | |
|---|--|--|
| (Telephone Number) | | |
| | (Fax Number) | |
| Regarding: | | |
| Name – Last, First, MI | Date of Birth | |
| Type of information to be disclosed. | | |
| X Medical Records | | |
| | Case Progress Reviews/Reports | |
| Psychiatric Assessment/Reports/Notes | ✓ Case Progress Reviews/Reports ✓ Social History/Assessments ✓ Psychotherapy Notes | |
| Court Records | | |
| ✓ Psychological Testing ✓ Psychiatric Assessment/Reports/Notes ✓ Court Records ✓ Exchange of verbal communication ✓ Exchange of other specific information (i.e. to the content of t | Substance Abuse/Dependency polygraphs or photographs). Specify information to be exchanged: | |
| Purpose or need for disclosure. X further medical care | l investigation | |
| | obtain immunization records/general medical records | |
| will expire no more than one year from the date of | iny time prior to the disclosure of this information. This authori f your signature below. Revocation of this authorization must b . 1715 Sheppard Drive • P.O. Box 60 • St. Peter, Minnesota 5608. | |
| ning this authorization, you understand that treatment gning this authorization. When the following informa | t, payment, enrollment or eligibility of benefits may not be conditionation is used or disclosed by the authorized recipient, this informationals also have the right to inspect and receive a copy of the materia | |
| t/Legal Guardian Signature | Date | |
| ned by a person other than the client, state relationship ent is Legal Authority Minor Legal Guardian | · · · · · · · · · · · · · · · · · · · | |